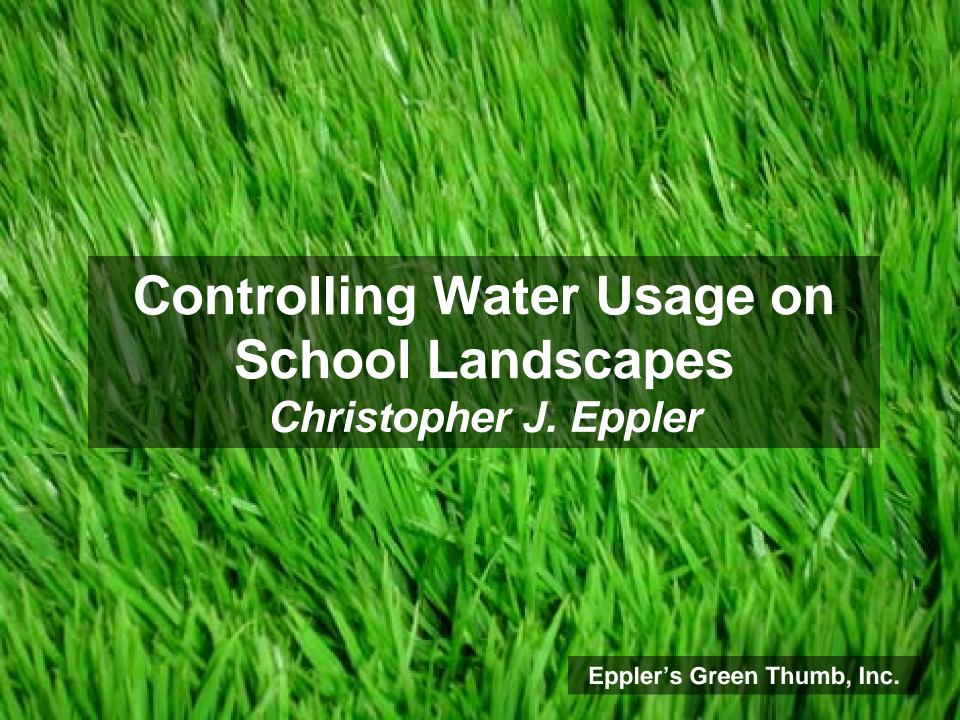
# This presentation premiered at WaterSmart Innovations

watersmartinnovations.com





## **Procedures**

- 1. Site Information
- 2. Zone Data
- 3. Run Time Schedules
- 4. Implement
- 5. Compare water usage to past water department bills per area





### **General School Information**

- Site:
- Date:
- Address:
- Staff: (custodian, principal, etc.)
- Contact Links: (phone #'s, email)
- Prepared By:

4

#### Turf

- Variety of Grass:
  - 2 Soil Samples and Root Zone
- Acres or Square Footage of Turf:
  - Note slope, shade, and hard to water locations

#### **Plant Material**

- Define Plant Material:
- Irrigated with turf or independently:
  - Note specifics of beds (i.e. spray, drip, etc.)
- Soil type in garden beds if different than turf:

# Hydrology

- Potable or Non-potable Water:
- Water Meter:
- Service Line Size:
- Pump:
- Pump Size and specifics:
- Back Flow Size (RP) and Water Pressure at Backflow:
- Master Valve / Hydrometer:
- Size of Master Valve / Hydrometer:
- Main Line Size:
- Flow Sensor:

#### **Controllers and Communication**

- Controller Make, Model, and Location
- Number of Controllers:
- Central or Stand Alone:
- ET Based:
- Weather Information: (location, type)
- Grounding: (lightning protection)
- Number of Stations Turf:
- Number of Stations Drip:
- Remote Control:
- Sensors: (Rain Can, Wind, Flow)
- Communication system (i.e. Ethernet, Radio, etc.)

# **Zone Data**

| Zone | Location                             | Heads | Head<br>Type   | Arc | Nozzle | Head<br>GPM | Zone<br>GPM | PSI | Pattern | Precip.<br>Rate | Comment                            |
|------|--------------------------------------|-------|----------------|-----|--------|-------------|-------------|-----|---------|-----------------|------------------------------------|
| 1    | NW<br>Corner<br>Building             | 8     | Hunter<br>I-25 | 180 | Green  | 11.1        | 89          | 60  | Rect.   | .79             | Full Sun,<br>Children<br>Play area |
| 2    | East Parking Island Teachers Parking | 15    | RB<br>1804     | 360 | 15 '   | 3.70        | 55.5        | 30  | Rect.   | 1.58            | Shade,<br>12%<br>Grade             |

# Virtual Audit

| E  | Y N       | licrosoft Excel - Irrigation Work She   | et.xls        | Editoria.    | 772 . 1980              | ~                 |        |        |   |        |       |             |               |
|----|-----------|---|---------------|--------------|-------------------------|-------------------|--------|--------|---|--------|-------|-------------|---------------|
| H  |           | <u>File Edit View Insert Format Tools D</u> ata <u>Wi</u> ndow <u>H</u> elp   |               |              |                         |                   |        |        |   |        |       | Type a que  | estion for he |
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| r  | ш         | B3 ▼ £  |               | ·            | Z*                      | <b>₹</b> = 111131 |        | . 10   |   | □  = = | = = # | 4 /6 .00    |               |
| 8  |           | A A   | В             | С            | D                       | Е                 | F      | G      | Н                                       | ı      | J     | К           | L             |
| 8  | 1         | Project Name: Junior High   |               | v            |                         |                   | •      |        | • | •      |       | 10          |               |
| r  |           | School District:  |               |              |                         |                   |        |        |   |        |       |             |               |
|    |           | Date:   |               | İ            |                         |                   |        |        |   |        |       |             |               |
|    | 4         | Soil Type:  |               |              |                         |                   |        |        |   |        |       |             |               |
|    | 5         |   |               |              |                         |                   |        |        |   |        |       |             |               |
| ١  |           | Plant Water Requirement   | U6.20nits     |              |                         | June              |        | August | September                               |        |       |             |               |
| N. | 7         |   |               | 12.56        | 3.22                    | 2.54              | 2.38   | 2.59   | 6.30                                    | 27.71  |       |             |               |
| N. |           | Plant Material  |               |              |                         |                   |        |        |   |        |       |             |               |
| ı. |           | Reference Period  |               |              |                         |                   |        |        |   |        |       |             |               |
|    |           | Reference ET  | in. per mo.   |              |                         | 6.32              | 6.75   | 6.2    |   |        |       |             |               |
|    |           | Landscape Coefficient   |               | 0.7          | 0.7                     | 0.7               | 0.7    | 0.7    | 0.7                                     | 0.7    |       |             |               |
|    |           | Allowable Stress  |               | 0.000        | 0.400                   | 4.404             | 4.705  | 101    | 4.705                                   | 0.400  |       |             |               |
|    |           | Plant Water Requirement   | inches        | 0.896        | 3.493                   | 4.424             | 4.725  | 4.34   | 1.785                                   | 0.406  |       |             |               |
|    | 14<br>15  | Irrigation Water Requirement  |               |              |                         |                   |        |        |   |        |       |             |               |
|    | 16        | ingation water Requirement  |               |              |                         |                   |        |        |   |        |       |             |               |
|    |           | Precipitation Rate  | in. per hr.   | 0.7          | 0.7                     | 0.7               | 0.7    | 0.7    | 0.7                                     | 0.7    |       |             |               |
|    |           | Distribution Uniformity   | III. per III. | 0.55         |                         | 0.55              | 0.55   | 0.55   |   | 0.55   |       |             |               |
|    |           | Irrigation Water Requirement  | inches        | 1.63         |                         | 8.04              | 8.59   | 7.89   |   |        |       |             |               |
|    |           | Total Run Time per Period   | minutes       | 139.64       | 544.36                  | 689.45            | 736.36 | 676.36 |   | 63.27  |       |             |               |
|    | 21        | <u>'</u>  |               |              |                         |                   |        |        |   |        |       |             |               |
|    |           | Scheduling Requirements   |               |              |                         |                   |        |        |   |        |       |             |               |
|    | 23        | · ·   |               |              |                         |                   |        |        |   |        |       |             |               |
|    |           | Root Zone Soil Type   |               |              |                         |                   |        |        |   |        |       |             |               |
|    |           | Available Water   | in. per hr.   | 0.15         |                         | 0.15              | 0.15   | 0.15   |   |        |       |             |               |
| -  |           | Active Root Zone Depth  | inches        | 5            |                         | 5                 | 5      | 5      |   |        |       |             |               |
|    |           | Plant Available Water   | inches        | 0.75         |                         | 0.75              |        |        |   |        |       |             |               |
|    |           | Allowable Depletion   |               | 0.375        |                         | 0.375             | 0.375  | 0.375  |   | 0.375  |       |             |               |
|    |           | Irrigation Days per Period  | days          | 2.39         |                         | 11.80             | 12.60  | 11.57  | 4.76                                    | 1.08   |       |             |               |
|    |           | Total Run Time per Day  | minutes       | 58.44        | 58.44                   | 58.44             | 58.44  | 58.44  |   | 58.44  |       |             |               |
|    |           | Run Time per Cycle  | minutes       | 18.63        | 18.63                   | 18.63             | 18.63  | 18.63  | 18.63                                   | 18.63  |       |             |               |
|    |           | Cycles per day<br>Corrected Run Times   | minutos       |              |                         |                   |        |        |   |        |       |             |               |
|    | 33_<br>34 | Confected Run Times   | minutes       |              |                         |                   |        |        |   |        |       |             |               |
|    | 34<br>35  |   |               |              |                         |                   |        |        |   |        |       |             |               |
|    |           | THE RESERVE AND ADDRESS OF THE PERSON NAMED IN COLUMN TWO | E Boat III    | 11000        | 10.00                   | 1                 | 100    | 1111   |   |        |       | THE RESERVE |               |

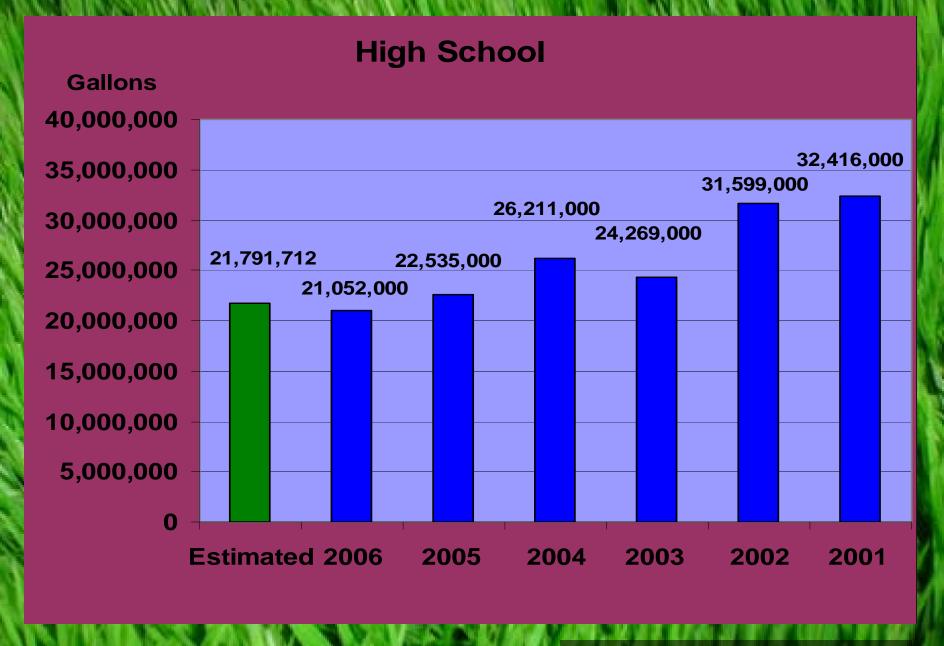
# Run Time Schedules

| <b>3</b> | Eile Edit View Insert Format Tools Data Window Help  Type a question for help |  |           |                |          |                |              |              |              |        |              |                |      | help                    |          |
|----------|---|--|-----------|----------------|----------|----------------|--------------|--------------|--------------|--------|--------------|----------------|------|-------------------------|----------|
|          |   | to the contract of the contrac |           |                |          |                |              |              |              |        |              |                |      | <b>.</b> :8   <u></u> → | 8        |
|          | A1  | + <b>™</b>   <b>⇒</b>  | f≽ Elemen |                | 1659     | Z #   ELE      | — → II.      |              |              |        |              | = = =          | Ψ 70 | .00                     | <u> </u> |
| ١—       | A   | В  | C         | D D            | Е        | F              | G            | Н            | 1            | J      | K            | L              | М    | N                       |          |
| 1        | Elemen  |  | C         |                | <u> </u> | · ·            |              | 11           | ı            | J      |              | L .            | 1 71 | 14                      |          |
| 2        | Date:   | ary  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 3        | Date.   |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 4        |   |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 5        |   | Root   | Precip.   | Cycle          | Run      |                |              |              |              |        |              |                |      |                         |          |
|          | Zones   | Zone   | Rate      | Run Time       |          | April          | May          | June         | July         | August | Septembe     | October        |      |                         |          |
| 25       | 19  | 4  | 1.47      | 18.63          | 22.26    | 10.04          | 2.58         | 2.03         | 1.90         | 2.07   | 5.84         | 22.17          |      |                         |          |
| 26       | 20  | 6  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 27       | 21  | 6  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 28       | 22  | 6  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 29       | 23  | 6  | 0.61      | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         | $\sqcup$ |
| 30       | 24  | 6  | 0.79      | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         |          |
| 31       | 25  | 6  | 0.4       | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         |          |
| 32<br>33 | 26<br>27  | 6  | 0.4       | 18.63<br>18.63 |          | 15.07<br>15.07 | 3.86<br>3.86 | 3.05<br>3.05 | 2.86<br>2.86 |        | 8.77<br>8.77 | 33.25<br>33.25 |      |                         | -        |
| 34       | 28  | 6  | 0.4       | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         |          |
| 35       | 29  | 6  | 0.4       | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         |          |
| 36       | 30  | 6  | 0.4       | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         |          |
| 37       | 31  | 6  | 0.4       | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         |          |
| 38       | 32  | 6  | 0.4       | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         |          |
| 39       | 33  | 6  | 0.79      | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         |          |
| 40       | 34  | 6  | 0.79      | 18.63          | 56.96    | 15.07          | 3.86         | 3.05         | 2.86         | 3.11   | 8.77         | 33.25          |      |                         |          |
| 41       | 35  | 6  | 0.2       | 18.63          | 225.00   | 15.07          | 3.86         | 3.05         | 2.86         | 3.11   | 8.77         | 33.25          |      |                         | 4        |
| 42       | 36  |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 43       | 37  | 6  | 0.79      | 18.63          |          | 15.07          | 3.86         | 3.05         | 2.86         |        | 8.77         | 33.25          |      |                         |          |
| 44       | 38  | 4  | 1.47      | 18.63          | 20.41    | 10.04          | 2.58         | 2.03         | 1.90         | 2.07   | 5.84         | 22.17          |      |                         |          |
| 45       | 39<br>40  |  |           |                |          |                |              |              |              |        |              |                |      |                         | $\vdash$ |
| 46<br>47 | 40  |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 48       |   |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 49       |   |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 50       |   |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 51       |   |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 52       |   |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |
| 50       |   |  |           |                |          |                |              |              |              |        |              |                |      |                         |          |

# Site: Controller: Date Updated:

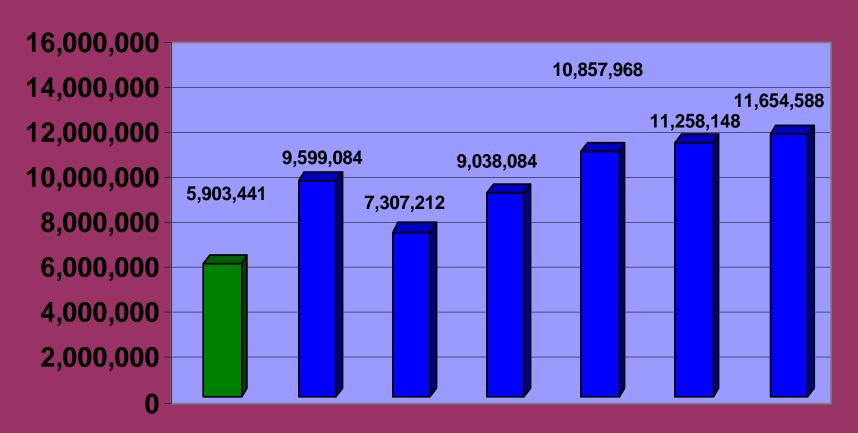
| Zone | Precip. Rate | Cycle Run<br>Time | Total Run Time | April | May  | June | July | Aug. | Sept. | Oct.  | GPM | Gallons Per<br>Cycle |
|------|--------------|-------------------|----------------|-------|------|------|------|------|-------|-------|-----|----------------------|
| 1    | .60          | 18.63             | 75             | 15.07 | 3.86 | 3.05 | 2.86 | 3.11 | 7.56  | 33.25 | 80  | 6000                 |
| 2    | .79          | 18.63             | 52.58          | 15.07 | 3.86 | 3.05 | 2.86 | 3.11 | 7.56  | 33.25 | 90  | 4732                 |

**Eppler's Green Thumb, Inc.** 

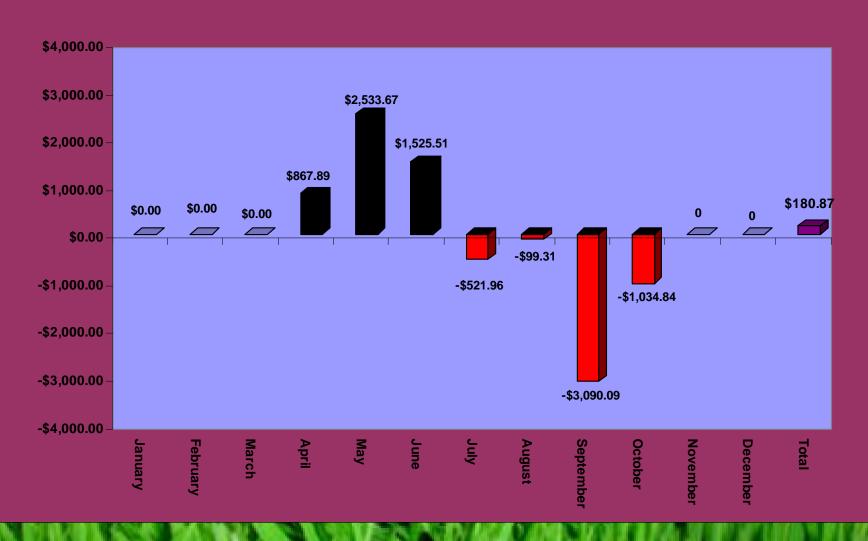


#### **Elementary 2007**

#### **Gallons**



#### **Elementary 2007**



# **Review of Procedures**

- 1. Site Information
- 2. Zone Data
- 3. Run Time Schedules
- 4. Implement
- 5. Compare water usage to past water department bills per area

#### Christopher J. Eppler President, Eppler's Green Thumb, Inc. (801) 277-2045 egtiplus@xmission.com

- 1980 B.S. Geology, University of Utah
- 24 years landscape management and irrigation experience
- CID , Certified Irrigation Designer by National Irrigation Association
- CLIA, Certified Landscape Irrigation Auditor by National Irrigation Association
- Utah Landscape Contractor
- CIC, Certified Irrigation Contractor by National Irrigation Association
- Central Control operator / owner 3 years
- Attending ITT Technical Institute studying Electronics and Technology